

# Bluegrass Festival Order Form 2026

*Willow Oak Productions / 4060-M Harper Trail / Burlington, NC 27215*

| Campsites w/o electric hookups - Reserved<br>Camping fee @ \$10 per day: | # DAYS | PRICE   | CAMPSITE QTY    |
|--|--------|---------|-----------------|
| Sat-Sat  | 8      | \$80.00 | x _____ = _____ |
| Sun-Sat  | 7      | \$70.00 | x _____ = _____ |
| Mon.-Sat   | 6      | \$60.00 | x _____ = _____ |
| Tues.-Sat  | 5      | \$50.00 | x _____ = _____ |
| Wed.-Sat   | 4      | \$40.00 | x _____ = _____ |
| Thurs.-Sat   | 3      | \$30.00 | x _____ = _____ |
| <b>TOTAL for CAMPSITES W/O ELECTRIC</b>                                  |        |         | _____           |

| Campsite w/ Electrical Hookup - Reserved pricing (before June 1, 2026)                           | # DAYS | PRICE    | CAMPSITE QTY    |
|--|--------|----------|-----------------|
| <b>20 or 30 amp service (Electric only) \$25 per day ( 3-day minimum to reserve site)</b>        |        |          |                 |
| Sat - Sat  | 8      | \$200.00 | x _____ = _____ |
| Sun - Sat  | 7      | \$175.00 | x _____ = _____ |
| Mon-Sat  | 6      | \$150.00 | x _____ = _____ |
| Tues- Sat  | 5      | \$125.00 | x _____ = _____ |
| Wed-Sat  | 4      | \$100.00 | x _____ = _____ |
| Thurs-Sat  | 3      | \$75.00  | x _____ = _____ |
| <b>50 amp full service (Electric, Water, Sewer) \$50 per day (6-day minimum to reserve site)</b> |        |          | <b>SOLD OUT</b> |
| <b>TOTAL for ELECTRIC CAMPSITES</b>  |        |          | _____           |

## Advance Festival Tickets

| Advance Early Bird Special (before June 1, 2026) | # DAYS | PRICE    | # TICKETS       |
|--|--------|----------|-----------------|
| Thursday, Friday & Saturday                      | 3      | \$100.00 | x _____ = _____ |
| 1-day (Thurs, Fri or Sat)                        | 1      | \$40.00  | x _____ = _____ |

| Gate prices after June 1, 2026    |   |          |                 |
|-----------------------------------|---|----------|-----------------|
| 1-day (Thurs, Fri or Sat)         | 1 | \$40.00  | x _____ = _____ |
| Thursday, Friday & Saturday       | 3 | \$120.00 | x _____ = _____ |
| Children age 13-16 (\$15 per day) | 3 | \$45.00  | x _____ = _____ |
| Children 12 & under (with adult)  |   | Free     |                 |
| <b>TOTAL for TICKETS</b>          |   |          | _____           |
| <b>GRAND TOTAL</b>                |   |          | _____           |

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

Comments: \_\_\_\_\_

ELECTRICAL HOOKUPS NOT RESERVED WILL BE AVAILABLE @ GATE BEGINNING JUNE 13, 2026  
 Camper/RV + 1 vehicle allowed per campsite--additional vehicles \$5 per day  
**Gates will open @ 8:00AM Saturday, June 13, 2026 for early arrivals**